



# FINAL REPORT

## Landowner Biodiversity Conservation Grant Program

Helping rural private property owners manage their bushland and wetland areas



This report must be returned to to the City of Cockburn within 12 months of receiving a grant. Either complete online or send hard copy to:

City of Cockburn  
Environmental Services  
PO Box 1215  
Bibra Lake DC 6965

Project Title: \_\_\_\_\_ Grant received: \$ \_\_\_\_\_

Landowner Name: \_\_\_\_\_

Property Address: \_\_\_\_\_

Project start date: \_\_\_\_\_ Project completion date: \_\_\_\_\_

**The Project** Please provide a brief summary of the project: \_\_\_\_\_

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**The Problem** Please provide a brief summary of the issue/s the project addressed: \_\_\_\_\_

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**Achievement of objectives** How well did you complete the objectives of the project? \_\_\_\_\_

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**Obstacles** Describe any obstacles the project faced: \_\_\_\_\_

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**Tangible outputs** What are the tangible outputs of your projects (eg. square metres weeded, number of plants put in, metres fenced etc.): \_\_\_\_\_

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Please provide details on each activity specified in your application and undertaken as part of this project. All invoices must be provided with this report.

Project Budget			
Expenses/Funding sought		Applicant Contributions (Cash or In-Kind)	
Item description <i>inc. quantity &amp; cost per unit</i>	Value	Cash & in-kind support <i>inc. labour costed at \$30/hr</i>	Value
eg Spraying of Veldt Grass by contractor 1.5ha x \$900/ha	\$ 1,350	eg Fence installation by Landowner 20hrs x \$30/hr	\$ 600
	\$		\$
	\$		\$
	\$		\$
	\$		\$
Total funding sought	\$	Total applicant contribution <i>(must be equal to or greater than funding sought)</i>	\$

Note: Please make sure that the total for your contribution is equal to, or greater than, the total of Biodiversity Grant.

**Photographs** Please include photos of the project. Photos should be provided for before, during and after the project. Please date and describe the photos. Attach more pages if necessary.

**Signatures of Landowner** Signatories must be the landowners.

I declare that the information given on this form is complete and correct, and that all monies paid under the grant have been expended or incurred by way of expenditure solely upon the project.

\_\_\_\_\_ Date / /

\_\_\_\_\_ Date / /

Print name \_\_\_\_\_

Please remember to keep a copy of this report for your records.

**Environmental Officer's Comment. (For Office Use Only)**