# **CITY OF COCKBURN**

# SUMMARY OF MINUTES OF SPECIAL COUNCIL MEETING HELD ON TUESDAY, 10 MAY 2005 AT 7:00 PM

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# CITY OF COCKBURN

# MINUTES OF SPECIAL COUNCIL MEETING HELD ON TUESDAY, 10 MAY 2005 AT 7:00 PM

#### PRESENT:

#### **ELECTED MEMBERS**

Mr S Lee - Mayor

**Deputy Mayor** Mr R Graham Councillor Ms A Tilbury Mr I Whitfield Councillor Mr T Romano Councillor Mr K Allen Councillor Ms L Goncalves Councillor Mrs S Limbert Councillor Ms J Baker Councillor Mrs V Oliver Councillor

#### IN ATTENDANCE

Mr S. Cain - Chief Executive Officer

Mr D. Green - Director, Administration & Community Services

Mr A. Jones - Communications Manager

# 1. DECLARATION OF MEETING

The Presiding Member declared the meeting open at 7.00pm.

# 2. APPOINTMENT OF PRESIDING MEMBER (If required)

Nil.

# 3. DISCLAIMER (To be read aloud by Presiding Member)

Members of the public, who attend Council Meetings, should not act immediately on anything they hear at the Meetings, without first seeking clarification of Council's position. Persons are advised to wait for written advice from the Council prior to taking action on any matter that they may have before Council.



4. ACKNOWLEDGEMENT OF RECEIPT OF WRITTEN DECLARATIONS OF FINANCIAL INTERESTS AND CONFLICT OF INTEREST (by Presiding Member)

Nil

5. APOLOGIES & LEAVE OF ABSENCE

Nil

6 (SCM 10/05/2005) - PUBLIC QUESTION TIME

**Mr Colin Crook – Doolette Street, Spearwood** – tabled a letter which he read out regarding Item 9.1. Mr Crook suggested that while the Mayor was doing such a fine job promoting the City and attracting new business interests, it was not necessary for the duplication of his expertise, for what is only a part-time position, at the expense of the representation of the thousands of women voters in the City of Cockburn, and that we should now have a female Deputy Mayor.

7. DECLARATION BY COUNCILLORS WHO HAVE NOT GIVEN DUE CONSIDERATION TO MATTERS CONTAINED IN THE BUSINESS

Nil

8 (SCM 10/05/2005) - PURPOSE OF MEETING

The purpose of the meeting is to:-

- (1) Elect the Deputy Mayor;
- (2) Appoint Committee Members, Delegates, etc.
- 9. COUNCIL MATTERS
  - 9.1 (MINUTE NO 2790) (SCM 10/05/2005) ELECTION OF DEPUTY MAYOR (1701) (SGC)

# **RECOMMENDATION**

That Council conduct an election for the position of Deputy Mayor, pursuant to Schedule 2.3 7(1) of the Local Government Act 1995.



Mayor Lee then advised that he had received written nominations for the position of Deputy Mayor from Clr Richard Graham and Clr Ian Whitfield.

For the purpose of adhering to the new Regulations in regard to secret voting, the Chief Executive Officer (CEO) advised that individual Elected Members would be required to cast their vote by leaving the Chamber for this purpose. The CEO would provide the ballot paper for each Elected Member to complete privately, following which the ballot paper would be delivered to the Director Administration and Community Services.

The CEO and the Director Administration and Community Services then left the Chamber at 7.07pm.

Clr Allen then left the Chamber at 7.07pm and returned at 7.07pm.

Clr Whitfield then left the Chamber at 7.07pm and returned at 7.08pm.

Clr Tilbury then left the Chamber at 7.08pm and returned at 7.09pm.

Cir Goncalves then left the Chamber at 7.09pm and returned at 7.09pm.

Clr Romano then left the Chamber at 7.09pm and returned at 7.10pm.

Clr Oliver then left the Chamber at 7.10pm and returned at 7.11pm.

Clr Limbert then left the Chamber at 7.11pm and returned at 7.12pm.

Clr Baker then left the Chamber at 7.12pm and returned at 7.12pm.

Clr Graham then left the Chamber at 7.12pm and returned at 7.13pm.

Mayor Lee then left the Chamber at 7.13pm and returned at 7.14pm.

The Chief Executive Officer and the Director Community Services then return at 7.20pm.

The Chief Executive Officer then advised the meeting that the result of the secret ballot was in favour of Clr Richard Graham 7 votes to 3.

Mayor Lee declared Clr Graham elected Deputy Mayor for the period to end May 2007. Deputy Mayor Graham made the Declaration in accordance with the requirements of the Local Government Act 1995.



# **Background**

The Local Government Act 1995 (Schedule 2.3 7(1)) provides that the office of the Deputy Mayor is to be filled as the first matter dealt with after the election of Council.

#### Submission

N/A

# Report

The election is to be supervised by the Chief Executive Officer in the role of Returning Officer.

If a Councillor is nominated by another Councillor, the person conducting the election, is not to accept the nomination unless the nominee has advised the person conducting the election (orally or in writing), that he/she is willing to be nominated for the office.

The Council Members are to vote on the matter by secret ballot as if they were voting at an election.

The votes are to be counted and the successful candidate is the candidate who receives the greater or greatest number of votes.

If a Deputy Mayor is not elected due to an equity of votes, that count is to be discontinued and not more than seven (7) days later, a Special Meeting of Council is to be held.

Any nominations may be withdrawn and further nominations may be made before or when the Special Meeting is held.

If, at the Special Meeting, an equal number of votes exist after the count, the person conducting the election is to draw lots.

The appointment will be in place for two years, until May 2007.

The person elected by Council as Deputy Mayor, has to make a declaration on the prescribed forms before acting in the office.

The Declaration is to be made in the presence of an authorised person whom a statutory declaration may be made, pursuant to S2 of the Declarations and Attestations Act 1913.

# Strategic Plan/Policy Implications

Key Result Areas "Managing Your City" applies.



# **Budget/Financial Implications**

Council may provide a Deputy Mayor's Allowance.

Implications of Section 3.18(3) Local Government Act, 1995

Nil

9.2 (MINUTE NO 2791) (SCM 10/05/2005) - ESTABLISHMENT OF STRATEGIC FINANCE AND INVESTMENTS COMMITTEE TO ADVISE COUNCIL ON INVESTMENTS (5003; 5103) (SC)

#### RECOMMENDATION

That Council:-

- (1) pursuant to Section 5.8 of the Local Government Act 1995 (WA) ("the Act"), and in accordance with section 5.9(2)(c) of the Act, establish the "Strategic Finance and Investments Committee" ("the Committee");
- (2) establish the Terms of Reference of the Committee as providing advice to Council regarding maximisation of returns to Council from its cash and land assets;
- (3) appoint five (5) Elected Members being ......, ...., ...., and ....., to the Committee with elections to be held at the Special Council Meeting on 10 May 2005; and
- (4) appoint the Chief Executive Officer, Acting Director Engineering and Works, Director Finance and Corporate Services, Manger Finance, the Management Accountant, and authorise the Committee to co-opt other public or private sector advisors, as required from time to time..

TO BE CARRIED BY AN ABSOLUTE MAJORITY OF COUNCIL

#### **COUNCIL DECISION**

MOVED Deputy Mayor Graham SECONDED Clr Allen that Council:-

- (1) pursuant to s5.8 of the Local Government Act 1995 (WA) ("the Act"), and in accordance with s5.9(2)(d) of the Act, establishes the Strategic Finance and Investments Committee ("the Committee");
- (2) pursuant to s17.7 of the Standing Orders, resolves that:
  - 1. the Committee comprises 4 members, being Mayor Lee, Deputy Mayor Graham, Clr Allen and Clr Romano;



SCM 10/05/2005

- 2. the qualification for membership is that members are to be Council members;
- 3. the Terms of Reference for the Committee are to:
  - provide recommendations to Council and/or its Committees regarding all matters related to the management of Council's cash and real property assets;
  - (ii) report to Council when deemed necessary by Council or the Committee.
- (3) authorises the presiding member of the Committee to allow individuals with relevant technical skills to attend and speak at Committee meetings, as and when deemed necessary;
- (4) directs the CEO to ensure adequate administrative support is provided to the Committee not limited to, but including, the attendance of relevant Council staff at Committee meetings.

CARRIED BY AN ABSOLUTE MAJORITY OF COUNCIL

# **Explanation**

Section 17.7 of the Standing Orders is specific with respect to what matters must be specified in a Council resolution establishing a committee. The terms of reference should be broadened, to allow the Committee to make recommendations not limited to the maximisation of return from assets. It is not Council practice to appoint non-voting members to a Committee. Council therefore authorises the presiding member of the Committee to allow individuals with technical skill to attend meetings, and for the CEO to ensure relevant Council staff attend meetings.

# **Explanation**

It was decided at the Special Council Meeting on 2 May 2005 that consideration of the matter be deferred to either the Special Meeting of Council on 10 May 2005 or the Ordinary Council Meeting on 17 May 2005, at the discretion of the Chief Executive Officer.

# **Background**

It has been identified that Council has considerable land assets, some of which are available for sale to realise cash in the short term or



potentially can be developed to provide an ongoing income stream. Council also has throughout the year cash funds available for investment.

Council has a policy in regard to investment of cash but does not have a policy/plan for its land assets.

#### Submission

N/A

# Report

It is proposed that a Committee be formed to consider ways to maximise the returns to Council from both land and cash assets. It is intended that the Committee will be joined by private or public sector professionals to provide specialist advice (eg. Council's current cash investment advisors or a property developer) when considered necessary.

The Committee will review Council's existing policy on Investments and make appropriate recommendations on the adequacy of Council's Investment Policy (SFCS1).

The Committee will also examine Council's landholdings with a view to determining which properties should be considered for sale only and which properties are capable of development. Properties capable of development will then be identified as either for sale following development or capable of providing an ongoing income stream for Council. The possibility of joint ventures will also be examined if appropriate. The Committee will take into account the requirements to fund future Community Infrastructure for both construction and ongoing operation costs and make appropriate recommendations to Council. The need for a policy on land assets will also be examined.

It is anticipated that the Committee will meet on at least a quarterly basis.

# Strategic Plan/Policy Implications

Key Result Area Managing Your City refers.

# **Budget/Financial Implications**

The Committee will be making recommendations to Council regarding cash investment income and the funding for capital and operating costs for community infrastructure.



# **Legal Implications**

Business plans may be required for land dealings as required by Section 3.59 of the Local Government Act 1995.

# **Community Consultation**

N/A

# Attachment(s)

N/A

# Advice to Proponent(s)/Applicant

N/A

Implications of Section 3.18(3) Local Government Act, 1995

Nil

9.3 (MINUTE NO 2792) (SCM 10/05/2005) - APPOINTMENT OF DELEGATES/REPRESENTATIVES TO COMMITTEES/EXTERNAL ORGANISATIONS (1701) (SGC) COMMITTEE LIST 2005 06.doc

# **RECOMMENDATION**

That Council appoint the following Council Delegates/Representatives to the Committees/Organisations as follows:-

# (a) EXTERNAL ORGANISATIONS

| ALCOA KWINANA ENVIRONMENTA   | L IMPROVEMENT PLAN REFINERT |  |
|--|-----------------------------|--|
| WORKING GROUP  |                             |  |
| Purpose: To act as a community reference group for development of an environmental |                             |  |
| improvement plan for Alcoa's Kwinana Ref   | înery.                      |  |
|  |                             |  |
| Meets every three weeks.   |                             |  |
| Disbanded on:  |                             |  |
| Replaced by /Replaces: Alcoa's Community Consultation Network                      |                             |  |
| Elected Member   |                             |  |
| Elected Member   |                             |  |
| Principal Environmental Health Officer   | Mr J Hardy                  |  |

ALCOA KWINANA ENVIRONMENTAL IMPROVEMENT PLAN REFINERY

# **ALCOA STAKEHOLDER REFERENCE GROUPS**

(Kwinana Emission Reduction Project and Kwinana Long Term Residue Planning Project)

Purpose: To provide community input and feedback regarding the emissions reduction project and long term residue planning project.

| Meets when called.     |   |  |
|------------------------|---|--|
| Disbanded on:          |   |  |
| Replaced by /Replaces: |   |  |
| Elected Member         |   |  |
| -                      | - |  |



| Principal Environmental Health Officer              | Mr J Hardy (Emissions Meeting Only)  |
|---|--|
| DESILIAD DEGIONAL DADIC ADVIGODO                    | COMMITTEE  |
| BEELIAR REGIONAL PARK ADVISORY                      |  |
|   | mmittee formed by community members and  |
| LGAs, discusses issues pertaining to                | the Beeliar Regional Park and associated   |
| management plan.                                    |  |
| ,   |  |
| Meets every 2 <sup>nd</sup> month 5:30pm at Wetland | ds Education Centre  |
| Disbanded on:                                       |  |
| Replaced by /Replaces:                              |  |
| Elected Member                                      |  |
|   |  |
| Elected Member (Deputy)                             | Ma D Otaca - (A deisca)  |
| Environmental Officer (Planning &                   | Mr P Strano (Advisor)  |
| Policy)   |  |
|   |  |
| COCKBURN CENTRAL IMPLEMENTAT                        |  |
|   | ittee consisting of appropriate authorities to   |
| oversee planning and development of the             | Cockburn Central Area.   |
|   |  |
| (Meets monthly at DPI)                              |  |
| Disbanded on:                                       |  |
| Replaced by /Replaces:                              |  |
| Elected Member                                      |  |
| Elected Member (Deputy)                             |  |
| Chief Executive Officer                             | Mr S Cain  |
|   | Mr A. Blood  |
| Manager, Planning Services                          | IVII A. BIOOU  |
|   |  |
| COCKBURN SOUND CONSERVATION                         |  |
| Purpose: Comprised of local representa-             | tives interested in protecting and participating   |
| in activities which affect Cockburn Sound.          |  |
|   |  |
| Meets quarterly at Rockingham                       |  |
| Disbanded on:                                       |  |
| Replaced by /Replaces:                              |  |
| Elected Member                                      |  |
|   |  |
| Elected Member (Deputy)                             |  |
|   |  |
| COCKBURN SOUND MANAGEMENT C                         |  |
|   | esponsible for management of activities within   |
| the Sound and surrounding areas.                    |  |
|   |  |
| Meets as necessary at Rockingham. Sitti             | ng Fee applies.  |
| Disbanded on:                                       | <u> </u>   |
| Replaced by /Replaces:                              |  |
| Elected Member                                      |  |
|   |  |
| Elected Member (Deputy)                             |  |
| Environmental Officer (Technical)                   | Mr P. Strano (Advisor)   |
|   |  |
| <b>DEWCP &amp; COCKBURN CEMENT COMM</b>             | MUNITY WORKING GROUP   |
|   | ty of Cockburn, CCL representatives and  |
|   | ating to licensing of and operation of the plant   |
| which may regult in emissions that impor            | ating to licensing or and operation of the plant<br>at surrounding environment and residents. To |
|   |  |
|   | egarding DOE & CCL progress in addressing  |
| audit review issues.                                |  |
|   |  |
| Meets bi-monthly at Yangebup Family Ce              | ntre.  |
| Disbanded on:                                       |  |
| Replaced by /Replaces:                              |  |
| Elected Member                                      |  |
| Principal Environmental Health Officer              | M. I. I  |
| rincipal Environmental dealth Unicef                |  |
|   | Mr J. Hardy  |
|   | •  |
| HOPE VALLEY/WATTLEUP COMMUNIT                       | TY MANAGEMENT COMMITTEE  |
| HOPE VALLEY/WATTLEUP COMMUNIT                       | •  |

| Meets monthly at LandCorp office Watt   | leup.  |  |  |
|---|--|--|--|
| Disbanded on:   |  |  |  |
| Replaced by /Replaces:  |  |  |  |
| Elected Member  |  |  |  |
| Elected Member (Deputy)   |  |  |  |
| HOPE VALLEY/WATTLEUP REDEVER Purpose: Consists of rural commun  | LOPMENT REFERENCE GROUP ity, local MPs, Cockburn & Kwinana Council                   |  |  |
| representatives to discuss overall maste  | •  |  |  |
| Meets monthly at LandCorp office Watt   | leup.  |  |  |
| Disbanded on:   |  |  |  |
| Replaced by /Replaces:  |  |  |  |
| Elected Member  |  |  |  |
| Elected Member (Deputy)   |  |  |  |
| JANDAKOT BOTANICAL PARK ADVI  | SORY COMMITTEE   |  |  |
| Purpose: Organised by CALM. Forme   | d by community members and LGAs, discusses ical Park and associated management plan. |  |  |
| Meets as necessary at Cockburn Wetla  | nd Education Centre.   |  |  |
| Disbanded on:   |  |  |  |
| Replaced by /Replaces:  |  |  |  |
| Elected Member  |  |  |  |
| Environmental Officer (Technical)   | Mr P. Strano (Advisor)   |  |  |
| Meets monthly – alternating times and venues.  Disbanded on:  Replaced by /Replaces:  |  |  |  |
| Elected Member  |  |  |  |
| Elected Member (1st Deputy)   |  |  |  |
|   |  |  |  |
| PERTH URBAN RAIL PROJECT (Stakeholder Reference Group)  Purpose: To contribute to the planning of the Southern Suburbs Railway. |  |  |  |
| Meets as necessary.   |  |  |  |
| Disbanded on:   |  |  |  |
| Replaced by /Replaces:  |  |  |  |
| Elected Member  |  |  |  |
| Elected Member (Deputy)   |  |  |  |
| REGIONAL ROAD FUNDING SUB-GR  | OUP  |  |  |
| Purpose: To allocate priorities for regio   |  |  |  |
| Meets once a year.  |  |  |  |
| Disbanded on:   |  |  |  |
| Replaced by /Replaces:  |  |  |  |
| Elected Member  |  |  |  |
| Elected Member (Deputy)   |  |  |  |
| Director, Engineering & Works   | Mr S Hiller  |  |  |
| Manager, Engineering  | Mr J Radaich   |  |  |
| SOUTH METROPOLITAN ZONE – LO  | CAL GOVERNMENT ASSOCIATION   |  |  |
|   | o WALGA and Council is one of the 6 members  |  |  |
| Meets bi-monthly last Monday – 5:30pn   | n at rotating venues.  |  |  |
|   |  |  |  |
| Disbanded on:   |  |  |  |
| Disbanded on: Replaced by /Replaces:  |  |  |  |

| Director, Community Services (Deputy) Mr D.  SOUTH WEST DISTRICT PLANNING COMMITT Purpose: Planning forum for the administration of the South West District Local Councils.  Meets bi-monthly 7.30pm at rotating venues Disbanded on: Replaced by /Replaces: Elected Member Elected Member (Deputy) Acting Director, Planning & Development Mr M  SOUTH WEST GROUP MANAGEMENT COMMI Purpose: Comprises Mayors of each of the South activities of local government across the whole of common interest.  Meets monthly – Thursday, 8.00am at rotating venues Disbanded on: Replaced by /Replaces: Elected Member (Mayor) Elected Member Deputy (Dep. Mayor)  SOUTH WEST GROUP TRANSPORT COMMITT Purpose: To contribute to discussion relating to a South West area.  Meets bi-monthly 2nd Thursday 4.00pm at rotating Disbanded on: Replaced by /Replaces: Elected Member Elected Member (Deputy) Director, Engineering & Works Mr S  SOUTHERN METROPOLITAN REGIONAL COUPurpose: To manage the activities of the SMRC fee applies.  Meets bi-monthly on Thursdays 5.00pm at rotating Disbanded on: Replaced by /Replaces: Elected Member | Ross (Advisor)  TEE  The West Group Councils. To promote of the South West, looking for items  ues.  |
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| Disbanded on: Replaced by /Replaces: Elected Member Elected Member (Deputy)   | which molades the rate. Westing  |
| Disbanded on:  Replaced by /Replaces:  Elected Member  Elected Member (Deputy)  |  |
| Replaced by /Replaces: Elected Member Elected Member (Deputy)   | venues)  |
| Elected Member Elected Member (Deputy)  |  |
| Elected Member (Deputy)   |  |
| \   |  |
|   |  |
|   | Cain (Advisor)   |
| Director, Engineering & Works (Deputy) Mr S   | filler (Advisor)   |
| VISION FOR COCKRIDEN COASTAL DIALOCH  | <u> </u>   |
| Purpose: To develop an everall plan for Cockly  |  |
| Purpose: To develop an overall plan for Cockbu  | in Coast, bringing together individual   |
| projects occurring in the area.   |  |
| Meets every (insert day/date) at (insert  | time) at (insert location)   |
| Disbanded on:   | unic, at (moen location)   |
| Replaced by /Replaces:  |  |
|   |  |
| Elected Member  |  |
| Elected Member  |  |
| WETI ANDS EDUCATION CENTRE MANAGEM  |  |
| WETLANDS EDUCATION CENTRE MANAGEM   | INT COMMITTEE  |
| Purpose: To oversee the operation of the Cockbu   |  |
| Mosto 2nd Monday and month Congress of Watter   |  |
| Meets 2 <sup>nd</sup> Monday each month 6:00pm at Wetland   | rn Wetlands Education Centre.  |

| Disbanded on:   |  |
|---|--|
| Replaced by /Replaces:                                  |  |
| Elected Member  |  |
| Elected Member (Deputy)                                 |  |
|   |  |
| WOODMAN POINT MANAGEMENT PL                             |  |
| Purpose: To assist in the implementation                | on of the Woodman Point Management Plan.         |
| Mosts as passagery at CALM Office Enr                   |  |
| Meets as necessary at CALM Office 5pr.<br>Disbanded on: | II.  |
| Replaced by /Replaces:                                  |  |
| Elected Member  |  |
| Elected Member (Deputy)                                 |  |
| Manager Community Services                              | Mr R. Avard                                      |
| Manager Community Convices                              | Wii Tt. / Ward                                   |
| (b) INTERNAL COMMITTE                                   | FS   |
| ABORIGINAL ADVISORY COMMITTEE                           |  |
|   | ing a strong and pro-active partnership with the |
| local aboriginal community.                             | - · · · · .                                      |
|   |  |
| Meets as necessary.                                     |  |
| Disbanded on:   |  |
| Replaced by /Replaces:                                  |  |
| Elected Member  |  |
| Elected Member  |  |
| Elected Member (Deputy)                                 |  |
| Aboriginal Community Development                        | Ms Christy Mippy                                 |
| Officer Various Aboriginal & Community                  |  |
| Representatives to be appointed by                      |  |
| Council.  |  |
| Council.  |  |
| ADMINISTRATION CENTRE CONSTRU                           | UCTION COMMITTEE                                 |
|   | relation to the extension of the administration  |
| building.   |  |
| •   |  |
| Meets as necessary.                                     |  |
| Disbanded on:   |  |
| Replaced by /Replaces: Elected Member                   | ers Area Refurbishment Committee                 |
| Elected Member  |  |
| Chief Executive Officer                                 | Mr S Cain  |
| Projects Manager  | To be appointed.                                 |
| ALIDIT COMMITTEE  |  |
| AUDIT COMMITTEE   |  |
|   | ncial and legislative compliance within the      |
| administrative area of Council's operation              | ons.   |
|   |  |
| Meets as necessary.                                     |  |
| Disbanded on:   |  |
| Replaced by /Replaces: Internal Audit C                 | Committee  |
| Elected Member (Mayor)                                  |  |
| Elected Member  |  |
| Elected Member (Deputy)                                 |  |

| CEO   | Mr S Cain  |
|---|--|
| Director, Community Services                                    | Mr D Green   |
|   |  |
| CITIZEN AWARDS SELECTION COMMIT                                 |  |
|   | gnition of citizens within the City of Cockburn,     |
| including the Citizen of the Year Award.                        |  |
| Meets as necessary.   |  |
| Disbanded on:   |  |
| Replaced by /Replaces: Incorporates the                         | e Citizen of the Year Award and the Hall of          |
| Fame.   |  |
| Elected Member  |  |
| Elected Member  |  |
| Elected Member  |  |
| Community Representatives appointed by Committee                |  |
| by commutee   |  |
| COCKBURN BUSH FIRE ADVISORY CO                                  | MMITTEE  |
| Purpose: Responsible for the operation                          | and monitoring of Council's two Volunteer            |
| Bush Fire Brigades and their association w                      | vith the Metropolitan Fire Service.                  |
|   |  |
| Meets as necessary at 6:30pm in Council                         | Chambers.  |
| Disbanded on:   |  |
| Replaced by /Replaces: Elected Member                           |  |
| Elected Member  |  |
| Chief Bush Fire Control Officer                                 | Mr D Johnston  |
| Deputy Chief Bush Fire Control Officer                          | Mr S Filer   |
| South Coogee Volunteer Bush Fire                                | Captain  |
| Brigade Representatives (2)                                     | 1 <sup>st</sup> Lieutenant                           |
| Jandakot Volunteer Bush Fire Brigade                            | Captain  |
| Representatives (2)  CALM Representative (Non-voting            | 1 <sup>st</sup> Lieutenant                           |
| CALM Representative (Non-voting delegate)                       |  |
| FESA Representatives (Non-voting                                | BFS District Manager                                 |
| delegates)  | FRS District Manager                                 |
|   |  |
|   |  |
| COCKBURN CENTRAL YOUTH CENTRE                                   |  |
| Cockburn Central.   | relopment of youth facilities and activities at      |
| OCKBAITI OCHIIAI.   |  |
| Meets as required.  |  |
| Disbanded on:   |  |
| Replaced by /Replaces:  |  |
| Elected Member  |  |
| Elected Member  |  |
| Elected Member  | My Nigol Mousican                                    |
| Mayor – Youth Advisory Council                                  | Mr Nigel Morrison Ms Kirstin Semple                  |
| Deputy Mayor – Youth Advisory Council                           | ivis Mitstill Semple                                 |
|   |  |
| <b>COCKBURN RECREATION COMMITTEE</b>                            |  |
|   | I recreational pursuits within the District and      |
| •                         | s in relation to recreational activities, facilities |
| and associated matters.   |  |
| Mooto 2nd Tugodov analy was the 7:00                            |  |
| Meets 2 <sup>nd</sup> Tuesday each month 7:30pm.  Disbanded on: |  |
| Replaced by /Replaces:  |  |
| Elected Member  |  |
| Elected Member  |  |
| Elected Member (Deputy)   |  |
| Recreation Services Coordinator                                 | Mr A. Jarvis (Advisor)                               |
| INCOLEGION DELVICES COOLUMNATOL                                 | IVII A. Jaivis (AUVISUI)                             |

| Sporting Representatives (2)   | Mr Bret Gabrielson |
|--------------------------------|--------------------|
|                                | Mr Jack Monaco     |
| Recreation Representatives (2) | Ms Andrea Morgan   |
|                                | Mr Steven French   |
| Community Representatives (2)  | Mr Bill Wallington |
|                                | Mrs Val Ellement   |
| Aged/Disability Representative | Mr David Troup     |
| Youth Representative           | Mr Paul Bridle     |
| Business Representative        | vacant             |

| COCKBURN SECURITY SERVICES COMMITTEE  |                  |  |
|---|------------------|--|
| Purpose: A district-wide mobile security / surveillance service with the objective of |                  |  |
| enhancing safety and security within the City of Cockburn.                            |                  |  |
| Meets as necessary.   |                  |  |
| Disbanded on:   |                  |  |
| Replaced by /Replaces:  |                  |  |
| Elected Member  |                  |  |
| Elected Member  |                  |  |
| Elected Member  |                  |  |
| Director, Community Services  | Mr D Green       |  |
| Law & Public Safety Manager   | To be appointed. |  |

| COCKBURN YOUTH ADVISORY COUNCIL  |   |  |
|--|---|--|
| Purpose: To deal with issues considered important to young people between the ages |   |  |
| of 13 and 25 within the community.   |   |  |
|  |   |  |
| Meets last Wednesday each month – 7.00pm in Council Chambers.                      |   |  |
| Disbanded on:  |   |  |
| Replaced by /Replaces:   |   |  |
| Elected Member   |   |  |
| Elected Member   |   |  |
| Elected Member (Deputy)  |   |  |
| Youth Services Coordinator   | Ms M. Ashe (Advisor)                    |  |
| Community Representatives  | 16 Youth Councillors to be appointed by |  |
|  | Council.                                |  |

| COMMUNITY SAFETY CRIME PREVENTION REFERENCE GROUP |   |  |
|---|---|--|
| Purpose: To address community safety              | and crime prevention initiatives at the local |  |
| community level.                                  |   |  |
|   |   |  |
| Meets as necessary.                               |   |  |
| Disbanded on:                                     |   |  |
| Replaced by /Replaces:                            |   |  |
| Elected Member                                    |   |  |
| Law & Public Safety Manager                       | To be appointed.                              |  |
| Community Development Coordinator                 | Mr D Hanley                                   |  |
| Local Police                                      | Officer in Charge – Cockburn Station          |  |
|   | Officer in Charge – Hilton Station            |  |
|   | Officer in Charge – Murdoch Station           |  |
| Education Department                              | Truancy Officer of Nominee of District        |  |
|   | Superintendent                                |  |
| Dept Housing & Works – Homeswest                  | Representative                                |  |
| Dept Community Development                        | Representative                                |  |
| Regional Cockburn Community                       | Representative                                |  |
| Associations Group                                |   |  |
| Cockburn Aboriginal Advisory Committee            | Representative                                |  |
| Neighbourhood Watch Committee                     | Chairperson                                   |  |
| Youth Advisory Council                            | Representative                                |  |

# CULTURAL ADVISORY COMMITTEE Purpose: To promote, support and generate awareness of local community and cultural initiatives, facilities and services within the City of Cockburn.



| Meets as necessary.                  |                        |
|--------------------------------------|------------------------|
| Disbanded on:                        |                        |
| Replaced by /Replaces:               |                        |
| Elected Member                       |                        |
| Elected Member                       |                        |
| Cultural Development Coordinator     | Ms C. Cooper (Advisor) |
| Community Representatives (appointed | Ms Margaret Taylor     |
| by Council)                          | Mrs Julie Baker        |
|                                      | Ms Ruth Ellicott       |
|                                      | Mr Bill Wallington     |
|                                      | Mr Dean Williams       |
|                                      | Ms Christina McGuiness |
|                                      | Mr Richard Rakatau     |
|                                      | Ms Annie Otness        |

| DELEGATED AUTHORITIES, POLICIES & POSITION STATEMENTS COMMITTEE |  |  |  |  |
|---|--|--|--|--|
| Purpose: To consider all Council Pol Authorities.               | icies, Position Statements and Delegated |  |  |  |
| Meets as necessary (usually quarterly).                         |  |  |  |  |
| Disbanded on:   |  |  |  |  |
| Replaced by /Replaces:  |  |  |  |  |
| Elected Member  |  |  |  |  |
| Elected Member (Deputy)   |  |  |  |  |
| Chief Executive Officer   | Mr S Cain                                |  |  |  |
| Director, Community Services                                    | Mr D. Green (Advisor)                    |  |  |  |

| DEMC (District Emergency Managemen       | t Committee)                             |  |  |  |
|--|--|--|--|--|
| Purpose: To detail arrangements and      | to prepare for and counter the impact of |  |  |  |
| emergencies within the City of Cockburn. |  |  |  |  |
|  |  |  |  |  |
| Meets as necessary.                      |  |  |  |  |
| Disbanded on:                            |  |  |  |  |
| Replaced by /Replaces:                   |  |  |  |  |
| Elected Member (Mayor)                   |  |  |  |  |
| Elected Member                           |  |  |  |  |
| Elected Member                           |  |  |  |  |
| Elected Member                           |  |  |  |  |
| Elected Member (Deputy)                  |  |  |  |  |
| Law & Public Safety Manager              | To be appointed.                         |  |  |  |
| Deputy Bush Fire Officer                 | Mr S Filer                               |  |  |  |
| Principal Environmental Health Officer   | Mr J Hardy                               |  |  |  |
| (PEHO)                                   | ·  |  |  |  |
| Senior Environmental Health Officer      | Mr C Watts                               |  |  |  |
| (Deputy to PEHO)                         |  |  |  |  |
| Police Service                           | South Metro Emergency Coordinator        |  |  |  |
|  | OIC Cockburn Police                      |  |  |  |
|  | OIC Murdoch Police                       |  |  |  |
|  | OIC Hilton Police                        |  |  |  |
| WA SES                                   | District Manager                         |  |  |  |
| Cockburn SES                             | Deputy Local Manager                     |  |  |  |
| Cockburn Sea Search & Rescue             | Commander                                |  |  |  |
| FESA Fire Services                       | District Manager – South Coastal         |  |  |  |
| Ambulance Service                        | District Officer                         |  |  |  |
|  | Cockburn Station                         |  |  |  |
| Dept. for Community Development          | Representative                           |  |  |  |
| Fremantle Hospital                       | Representative                           |  |  |  |



| Purpose: Established under the framewo   | ork of the Disability Services Commission, this   |
|--|---|
| committee monitors the progress of Count   |   |
|  |   |
| Meets 1st Tuesday each month 4pm in Tra  | aining Room.  |
| Disbanded on:  |   |
| Replaced by /Replaces:   |   |
| Elected Member Elected Member  |   |
|  | Ma P Froman (Advisor)   |
| Child Development / Disability Officer Social Services Manager   | Ms B Freeman (Advisor)  |
| Industry & Community Representatives   | Ms G. Bowman (Advisor) Positions filled by interested people.   |
| (13 approx)  | Nominations called at AGM. Appointments to be made by Council.  |
| ENTERDRICE DARCAINING ACREME   | NT (FRA) IOOUEO COMMITTEE   |
| ENTERPRISE BARGAINING AGREEME  |   |
| •  | ss. This committee is in recess until 2006.   |
| Moets as necessary   |   |
| Meets as necessary.  Disbanded on:   |   |
| Replaced by /Replaces:   |   |
| Delegates  | All Elected Members   |
| Chief Executive Officer  | Mr S Cain (Advisor)   |
|  | • • • • • • • • • • • • • • • • •   |
| GREENING PLAN REVIEW GROUP   |   |
|  | evegetation projects and to report on the   |
| effectiveness of the Greening Plan strateg   |   |
| <u> </u>   | ,   |
| Meets as necessary.  |   |
| Disbanded on:  |   |
| Replaced by /Replaces:   |   |
| Elected Member   |   |
|  |   |
| Elected Member   |   |
|  |   |
| Elected Member   |   |
| Elected Member Elected Member  |   |
| Elected Member Elected Member Elected Member Elected Member Manager, Planning Services   | Mr A. Blood   |
| Elected Member Elected Member Elected Member Elected Member  | Mr A. Blood<br>Mr A. Conroy   |
| Elected Member Elected Member Elected Member Elected Member Manager, Planning Services   |   |
| Elected Member Elected Member Elected Member Elected Member Manager, Planning Services Manager, Parks  MUSEUM ADVISORY COMMITTEE   | Mr A. Conroy  |
| Elected Member Elected Member Elected Member Elected Member Manager, Planning Services Manager, Parks  MUSEUM ADVISORY COMMITTEE  Purpose: Oversees the operation of the A   | Mr A. Conroy  Azelia Ley Museum located at Manning Park,  |
| Elected Member Elected Member Elected Member Elected Member Manager, Planning Services Manager, Parks  MUSEUM ADVISORY COMMITTEE   | Mr A. Conroy  Azelia Ley Museum located at Manning Park,  |
| Elected Member Elected Member Elected Member Elected Member Manager, Planning Services Manager, Parks  MUSEUM ADVISORY COMMITTEE Purpose: Oversees the operation of the Spearwood, including any capital improve   | Mr A. Conroy  Azelia Ley Museum located at Manning Park, ments to the building.   |
| Elected Member Elected Member Elected Member Elected Member Manager, Planning Services Manager, Parks  MUSEUM ADVISORY COMMITTEE Purpose: Oversees the operation of the Spearwood, including any capital improve Meets 4th Tuesday in February each year   | Mr A. Conroy  Azelia Ley Museum located at Manning Park, ments to the building.   |
| Elected Member Elected Member Elected Member Elected Member Manager, Planning Services Manager, Parks  MUSEUM ADVISORY COMMITTEE Purpose: Oversees the operation of the Spearwood, including any capital improve Meets 4th Tuesday in February each year Disbanded on:   | Mr A. Conroy  Azelia Ley Museum located at Manning Park, ments to the building.   |
| Elected Member Elected Member Elected Member Elected Member Manager, Planning Services Manager, Parks  MUSEUM ADVISORY COMMITTEE Purpose: Oversees the operation of the Spearwood, including any capital improve Meets 4th Tuesday in February each year Disbanded on: Replaced by /Replaces:  | Mr A. Conroy  Azelia Ley Museum located at Manning Park, ments to the building.   |
| Elected Member Elected Member Elected Member Elected Member Elected Member Manager, Planning Services Manager, Parks  MUSEUM ADVISORY COMMITTEE Purpose: Oversees the operation of the Spearwood, including any capital improve  Meets 4th Tuesday in February each year Disbanded on: Replaced by /Replaces: Elected Member   | Mr A. Conroy  Azelia Ley Museum located at Manning Park, ments to the building.   |
| Elected Member Elected Member Elected Member Elected Member Elected Member Manager, Planning Services Manager, Parks  MUSEUM ADVISORY COMMITTEE Purpose: Oversees the operation of the a Spearwood, including any capital improve  Meets 4th Tuesday in February each year Disbanded on: Replaced by /Replaces: Elected Member Elected Member  | Mr A. Conroy  Azelia Ley Museum located at Manning Park, ments to the building.  - 5:30pm.  |
| Elected Member Elected Member Elected Member Elected Member Elected Member Manager, Planning Services Manager, Parks  MUSEUM ADVISORY COMMITTEE Purpose: Oversees the operation of the aspearwood, including any capital improve  Meets 4th Tuesday in February each year Disbanded on: Replaced by /Replaces: Elected Member Elected Member Director, Community Services (or  | Mr A. Conroy  Azelia Ley Museum located at Manning Park, ments to the building.   |
| Elected Member Elected Member Elected Member Elected Member Elected Member Manager, Planning Services Manager, Parks  MUSEUM ADVISORY COMMITTEE Purpose: Oversees the operation of the Spearwood, including any capital improve  Meets 4th Tuesday in February each year Disbanded on: Replaced by /Replaces: Elected Member Elected Member Director, Community Services (or delegate)   | Mr A. Conroy  Azelia Ley Museum located at Manning Park, ments to the building.  - 5:30pm.  |
| Elected Member Elected Member Elected Member Elected Member Elected Member Manager, Planning Services Manager, Parks  MUSEUM ADVISORY COMMITTEE Purpose: Oversees the operation of the aspearwood, including any capital improve  Meets 4th Tuesday in February each year Disbanded on: Replaced by /Replaces: Elected Member Elected Member Director, Community Services (or delegate) Historical Society of Cockburn   | Mr A. Conroy  Azelia Ley Museum located at Manning Park, ments to the building.  - 5:30pm.  |
| Elected Member Elected Member Elected Member Elected Member Elected Member Manager, Planning Services Manager, Parks  MUSEUM ADVISORY COMMITTEE Purpose: Oversees the operation of the Spearwood, including any capital improve  Meets 4th Tuesday in February each year Disbanded on: Replaced by /Replaces: Elected Member Elected Member Director, Community Services (or delegate)   | Mr A. Conroy  Azelia Ley Museum located at Manning Park, ments to the building.  - 5:30pm.  |
| Elected Member Elected Member Elected Member Elected Member Elected Member Manager, Planning Services Manager, Parks  MUSEUM ADVISORY COMMITTEE Purpose: Oversees the operation of the Spearwood, including any capital improve Meets 4th Tuesday in February each year Disbanded on: Replaced by /Replaces: Elected Member Elected Member Elected Member Director, Community Services (or delegate) Historical Society of Cockburn Representatives (2)  | Mr A. Conroy  Azelia Ley Museum located at Manning Park, ments to the building.  - 5:30pm.  Mr D. Green (Advisor)   |
| Elected Member Elected Member Elected Member Elected Member Manager, Planning Services Manager, Parks  MUSEUM ADVISORY COMMITTEE Purpose: Oversees the operation of the Spearwood, including any capital improve Meets 4th Tuesday in February each year Disbanded on: Replaced by /Replaces: Elected Member Elected Member Elected Member Director, Community Services (or delegate) Historical Society of Cockburn Representatives (2)  NEIGHBOURHOOD WATCH COMMITTE   | Mr A. Conroy  Azelia Ley Museum located at Manning Park, ments to the building.  - 5:30pm.  Mr D. Green (Advisor)   |
| Elected Member Elected Member Elected Member Elected Member Elected Member Manager, Planning Services Manager, Parks  MUSEUM ADVISORY COMMITTEE Purpose: Oversees the operation of the Spearwood, including any capital improve Meets 4th Tuesday in February each year Disbanded on: Replaced by /Replaces: Elected Member Elected Member Elected Member Director, Community Services (or delegate) Historical Society of Cockburn Representatives (2)  NEIGHBOURHOOD WATCH COMMITTE Purpose: Local committee comprising po   | Mr A. Conroy  Azelia Ley Museum located at Manning Park, ments to the building.  - 5:30pm.  Mr D. Green (Advisor)   |
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| Elected Member Elected Member Elected Member Elected Member Manager, Planning Services Manager, Parks  MUSEUM ADVISORY COMMITTEE Purpose: Oversees the operation of the Spearwood, including any capital improve  Meets 4th Tuesday in February each year Disbanded on: Replaced by /Replaces: Elected Member Elected Member Director, Community Services (or delegate) Historical Society of Cockburn Representatives (2)  NEIGHBOURHOOD WATCH COMMITTE Purpose: Local committee comprising proconsider matters of local law and order.  Meets 1st Wednesday each month at 6:30 Disbanded on: Replaced by /Replaces:                            | Mr A. Conroy  Azelia Ley Museum located at Manning Park, ments to the building.  - 5:30pm.  Mr D. Green (Advisor)  EE eople from most suburbs within Cockburn, to |
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| Neighbourhood Watch Assistant           | Ms J Troy           |            |  |  |
|---|---------------------|------------|--|--|
| District Community Policing Coordinator |                     |            |  |  |
| Police Service                          | OIC Cockburn Police |            |  |  |
|   | OIC Hilton Police   |            |  |  |
|   | OIC Murdoch Police  |            |  |  |
| Suburb Managers                         | Atwell              | Jandakot   |  |  |
|   | Banjup              | Munster    |  |  |
|   | Beeliar             | North Lake |  |  |
|   | Bibra Lake          | South Lake |  |  |
|   | Coogee              | Spearwood  |  |  |
|   | Coolbellup          | Success    |  |  |
|   | Hamilton Hill       | Wattleup   |  |  |
|   | Hammond Park        | Yangebup   |  |  |

| STRATEGIC FINANCE & INVESTMENT COMMITTEE (To be ratified.) |  |  |  |
|--|--|--|--|
| Purpose: To consider ways to maximise t                    | the returns to Council from both land and cash |  |  |
| assets.  |  |  |  |
|  |  |  |  |
| Meets as necessary.  |  |  |  |
| Disbanded on:  |  |  |  |
| Replaced by /Replaces:                                     |  |  |  |
| Elected Member   |  |  |  |
| Chief Executive Officer                                    |  |  |  |
| Acting Director, Engineering & Works                       |  |  |  |
| Director, Finance & Corporate Services                     |  |  |  |
| Manager, Finance   |  |  |  |
| Management Accountant                                      |  |  |  |
| Investment Advisor   |  |  |  |
| Property Advisor   |  |  |  |

# **COUNCIL DECISION**

MOVED Deputy Mayor R Graham SECONDED CIr S Limbert that Council appoint delegates/representatives to committees/organisations as per the document previously circulated and completed by the Elected Members and as tabled at the meeting, a copy of which is attached.

#### **AMENDMENT TO MOTION**

MOVED Mayor Lee SECONDED CIr S Limbert that in addition CIr Goncalves be appointed to the Cockburn Central Youth Centre Committee, and the attachment be amended accordingly.

**AMENDMENT PUT AND CARRIED 10/0** 

AMENDED MOTION PUT AND CARRIED BY ABSOLUTE MAJORITY OF COUNCIL 10/0



# **Explanation**

Councillors have had prior opportunity to become familiar with the various committees and nominate for preferred positions. There has been an equality of vacant positions and nominations and therefore it is not necessary to move individual motions for each committee and an en-bloc motion can be moved. In addition, the Alcoa Stakeholders Reference Group and Hope Valley Wattleup Community Management Committee are no longer operational. The Vision for Cockburn Coastal Dialogue has membership previously appointed by Council which is still relevant. The Strategic Finance and Investment Committee members have been separately appointed. Council wishes to appoint delegates to the Coastal Business Centre, Cockburn Voluntary Emergency Service, Cockburn Sea Search and Rescue, Hamilton and Lakeland High School Chaplaincy Councils, Jandakot Airport Consultative Group, South West Corridor Development and Employment Foundation, Funcoast and Volunteer Home Support Inc.

# **Background**

Council is required to appoint delegates to external and internal Committees/Organisations.

#### **Submission**

N/A

# Report

Section 5.10 of the Local Government Act 1995 (the Act), enables Council to appoint (by Absolute Majority), persons to be members of any Committee (internal) established by it, to undertake a specific function on behalf of Council.

Those Committees are under the heading "(b) Internal Committees" as detailed above.

In addition, Council is able to appoint representatives to external committees or organisations with which Council has a strong link. Those Committees/Organisations are under the heading "(a) External Organisations" as detailed above.

It should be noted that the appointment to external organisations are not, in the main, compulsory and that each committee will continue to operate with or without the City's representation. Some appointments require staff representation. The external committees included in the recommendation are those on which Elected Member representation is considered of importance to Council. Elected Members may wish to move a motion for taking representation on the list of committees described as Other External Committees (c).



The recommendation itself, deals with appropriate representation given the nature of the organisation.

It is to be noted that staff have been shown as advisors where appropriate. If there is no specific notation, the person/position would be a voting member.

It is the Mayor's prerogative to nominate for any or all of the internal committees established by Council pursuant to Section 5.10(4) of the Act.

Similarly, if the Chief Executive Officer (CEO) wishes to nominate himself (or a representative) to any of the internal committees on which staff are represented, then the nomination must be approved by Council as an appointment.

The manner of appointing delegates and representatives is suggested to be as follows as the procedure assists in facilitating the process:-

- Elected Members are to indicate their nomination by writing their name on the Nomination Sheets displayed in Council Chambers, at the Swearing In Ceremony.
- Nominations will be recorded for all positions, where indicated, on the Nomination Sheets in Council Chambers.
- Where there are equal, or less, nominations than required, those persons will be appointed en block (by the necessary resolution of Council and by absolute majority where required) with the remaining positions being left vacant.
- Where there are more nominations received than positions vacant, members will resolve, by vote of show of hands, the appointment of the requisite delegates. This process will involve separate resolutions being made for each individual committee or organisation.

Note: If an Elected Member wants to be on an Internal Committee, then they must be appointed to at least one Council appointed (Internal) Committee.

# (c) OTHER COMMITTEES (External Only)

It is recommended that Council not have formal Elected Member representation to the following forums as it is either not required at this stage, the Committee no longer exists or the function and role of the organisation is largely independent of Council influence, or a staff appointment is already in place:-



# SCM 10/05/2005

- Care Options
- Coastal Business Centre
- Cockburn Community & Cultural Council
- Cockburn Voluntary Emergency Service
- Cockburn Sea Search & Rescue Group
- Hamilton District High School Chaplaincy Council
- Jandakot Airport Consultative Committee
- Lakeland Senior High School Chaplaincy Council
- Roe Highway (East of Kwinana Freeway) Community Liaison Group
- South West Corridor Development & Employment Foundation
- South West Metropolitan Regional Tourism Marketing Association Inc (Funcoast)
- Volunteer Home Support Inc.

Matters that come forward from these groups, can be dealt with administratively and placed before Council where required.

In addition, the Greening Plan Review Group does not operate as a Committee and therefore, is not subject to this formal process.

# Strategic Plan/Policy Implications

Key Result Area "Managing Your City" refers.

# **Budget/Financial Implications**

Nil

# **Legal Implications**

Nil

# **Community Consultation**

Nil

Implications of Section 3.18(3) Local Government Act, 1995

Nil



- 10. RESOLUTION OF COMPLIANCE (Section 3.18(3), Local Government Act 1995)
  - 10.1 (MINUTE NO 2793) (SCM 10/05/2005) RESOLUTION OF COMPLIANCE (SECTION 3.18(3), LOCAL GOVERNMENT ACT 1995)

#### **RECOMMENDATION**

That Council is satisfied that resolutions carried at this Meeting and applicable to items concerning Council provided services and facilities, are:-

- (1) integrated and co-ordinated, so far as practicable, with any provided by the Commonwealth, the State or any public body;
- (2) not duplicated, to an extent Council considers inappropriate, services or facilities as provided by the Commonwealth, the state or any other body or person, whether public or private; and
- (3) managed efficiently and effectively.

# **COUNCIL DECISION**

MOVED CIr K Allen SECONDED CIr I Whitfield that the recommendation be adopted.

CARRIED 10/0

# 11. CLOSURE OF MEETING

The meeting closed at 7.32pm.

# **CONFIRMATION OF MINUTES**

| I,minutes have been confirmed as a true a |       |       | these |
|---|-------|-------|-------|
| Signed:                                   | Date: | <br>/ |       |

